「真理はあなたがたを自由にする」

"The Truth Will Set You Free"

ョハネによる福音書 John 8:31-38

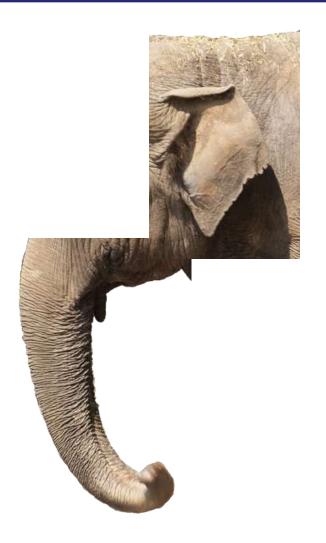
(1) 私たちの知識は、完全ではない。 Our knowledge is incomplete.

「わたしたちの知識は一部分、

預言も一部だから。」 (1コリント13:9)

"For we know in part and we prophesy in part,"
(1 Corinthians 13:9)

(1) 私たちの知識は、完全ではない。 Our knowledge is <u>incomplete</u>.







(1) 私たちの知識は、完全ではない。 Our knowledge is <u>incomplete</u>.



(2) 真理=<u>教理ではない</u>。 Truth is <u>not doctrine</u>.

「ただ、知識は人を高ぶらせるが、愛は造り上げる。自分は何か知っていると思う人がいたら、その人は、知らねばならぬことをまだ知らないのです。」 (1コリント8:1~2)

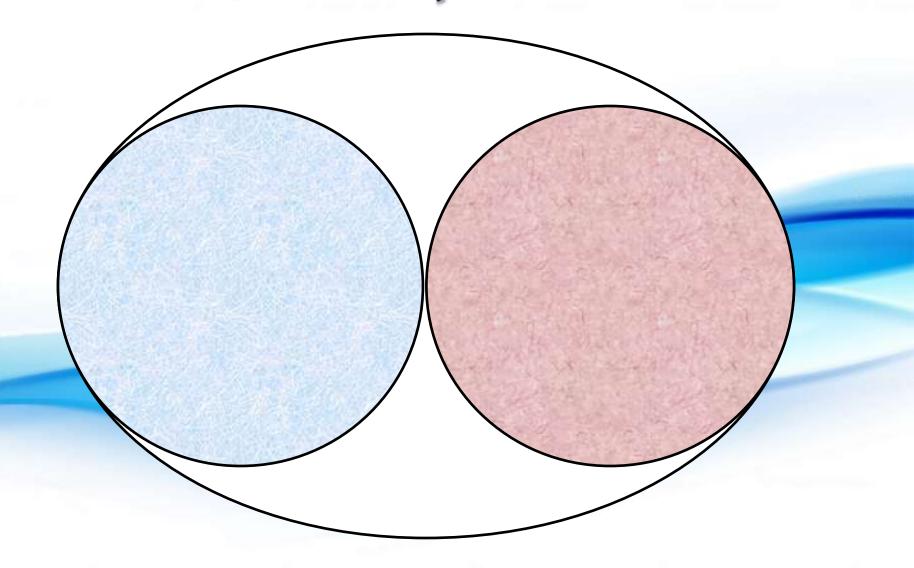
(2) 真理=<u>教理ではない</u>。 Truth is <u>not doctrine</u>.

"But knowledge puffs up while love builds up. Those who think they know something do not yet know as they ought to know." (1 Corinthians 8:1-2)

(3) 一番大切なものは、一つではなく、 二つのものの調和の上にある。 The most important thing is not one but on the harmony of two things.

マルコによる福音書12:28~31を開きましょう。

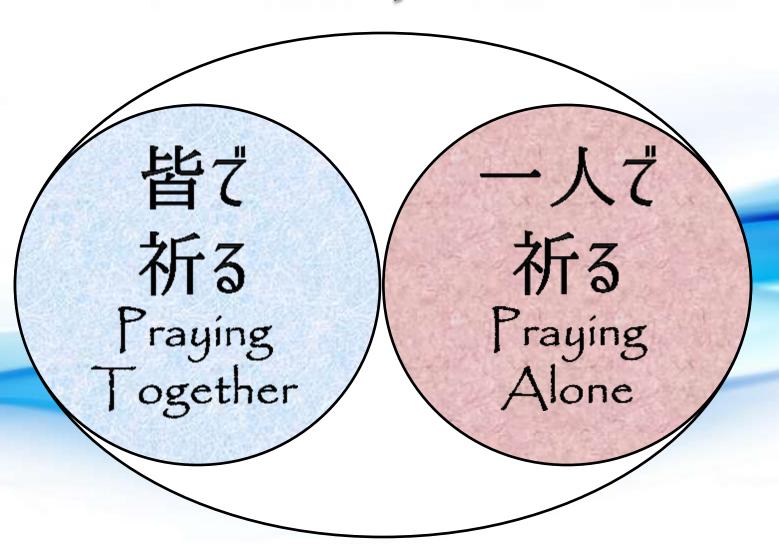
Open and Read Mark 12:28-31.



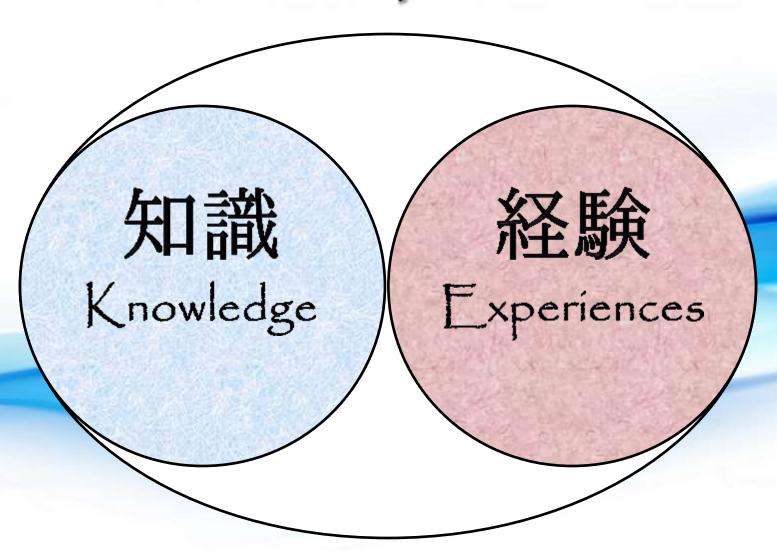
神を 愛する Love God

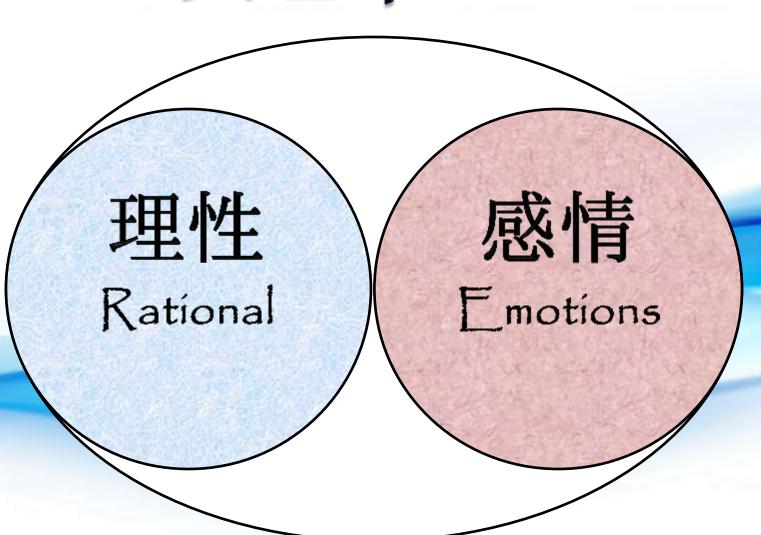
人を 愛する Love Others

皆で 礼拝する Community Worship 一人でディボー ションの時間を 持つ Personal Devotional Time

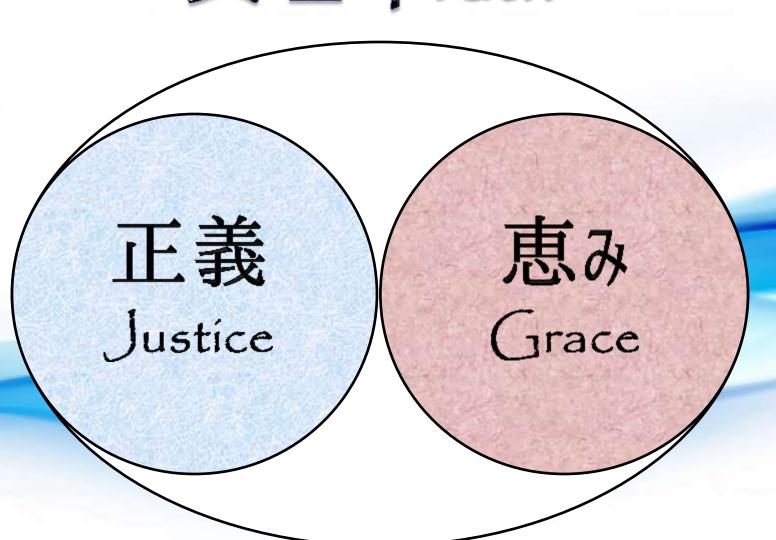


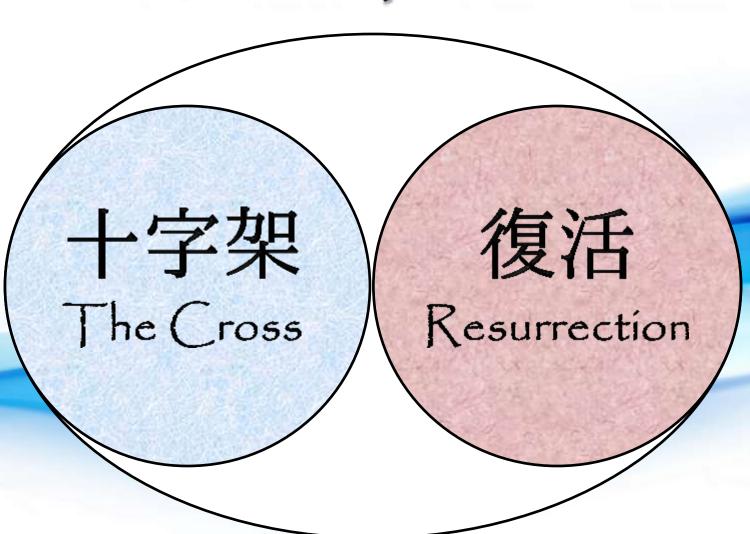
真理を 学ぶ Studying the Truth 信仰共同体 の中の交わり Fellowship in the Faith Community



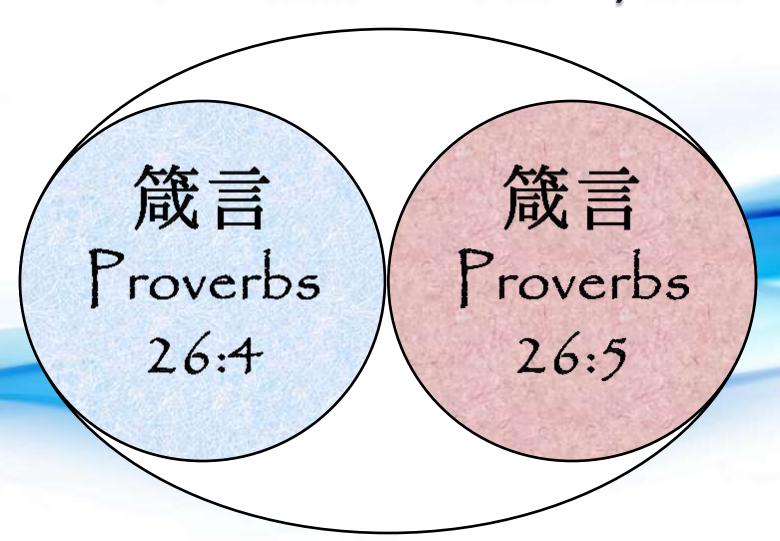


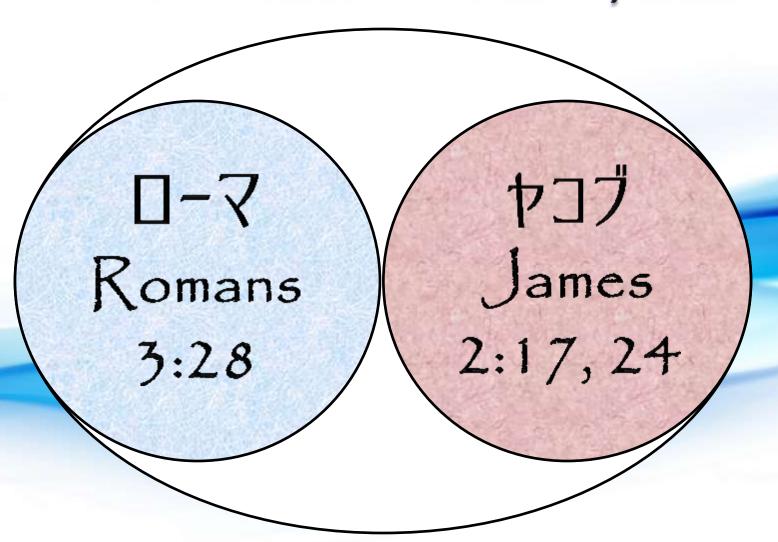
聖霊 聖書 The Holy Spirit The Bible

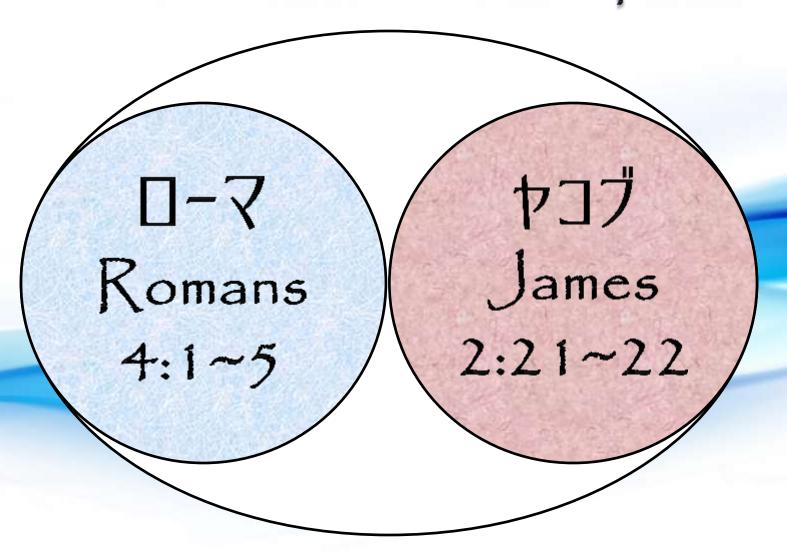


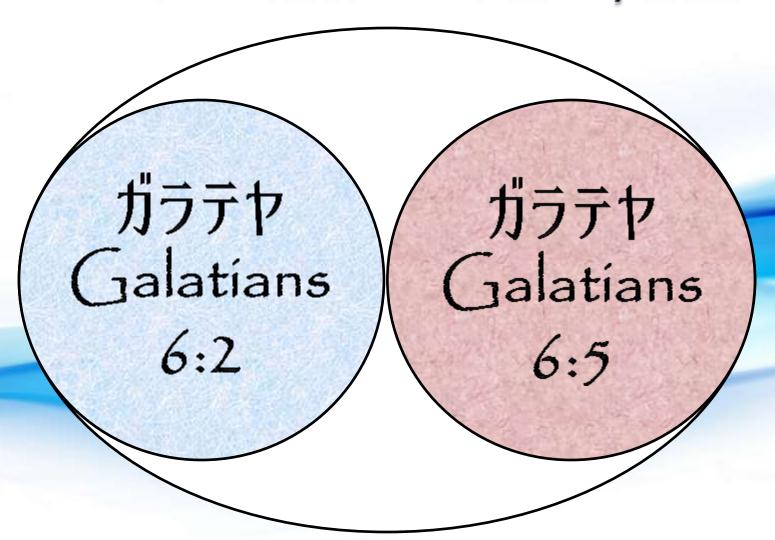


自分の罪を 深く自覚する Knowing the enormity of my sin 神の恵みの 喜び Joy of God's grace











性格タイプ

www.16personalities.com/

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PORTENLTHEFETA.

"養養家" INT) (-A-FT) (/ja/nrij型の性格) 西もかけるで、単純的な思考の作らま。あら



・無理学者・ INTP (A/-T) (/ja/intp型の性格)



ENT)(-AA-T) (/ja/ent)(型の性格) 大阪で寄存力量か。かつ強い者の名称つ等者 を、歌に達き扱うけるか、達き切り間も



計算者 ENTF(AAT) (/ja/entp型の性格) ECT#中心環境の影響を、新用機能には必ず 形でまつ。

外交官

分析家



"機構者" INFI (A/T) (/ja/Infi型の性格) MACONTEST EN THE



"仲介者" 同行・A/T) (/ja/infp型の性格) BART開放な利益主義者、A/物等かため なら、いつでも簡素に手を書しまする。



"主義者" ENFJ+A/-TJ (/ja/enfj型の性格) か33で型があり、人々を囲ますリーダー。東く 人を執下する。



"広報運動家" ENFP(A/-T) (/ja/enfp型の性格) 特別ので独称のがあり、かつ他派的の自合人。 第二郎に関係権の関係を下づかれる。

番人



"管理者" 197] I-A/T) (/)a/Is()型の性格) 乗用的で表現により、に思考の特もな。その 課題は認わらなくまる。



(パメパイ) (パメパカ)型の性格) 非常に最高的でものほんい機能を、いつでも 大型シェルマルを最終からませいる。



おり(A/-T) (/ja/estj型の性格) 最初な事情で、あそん人を覚慮する能力 (2/47では、初日の名をはいない。



1857 (水バリ (パa/es引型の性格) 単新に助いやがあり出来的で、人気がある。 第1286に人々に参考し、ませている。

探検家



"目表" ISTP (-A-FT) (/ja/istp型の性格) スポリ発剤の記号を持つ決策を、あらかる選 長を称になす。



"曹執章" (3FF (みんで) (/ja/15行数の性格) 高年別人政治を必要率、第13人でも来る 第3人権権によったを



"職業者" #STP (-A/-T) (/ja/estp型の性格) 世(てエキルギッシュで、東京に称・地変の件や ま、未体に取りまわせの人変をしから楽した。



"エンターテイナー" #5#F (A/T) (/ja/esfp型の性格) #無性がありエネルギッシュでありなエンター ナイナー、用が必要することがあってなっ



Personality Types

www.16personalities.com/ja

Analysts



ARCHITECT

(/Intj-personality)
regretie and make thomas, with a
plan for everyoning.



"LOGICIAN"

(/intp-personality)
trooverse treaters with an
unquentially thric for knowledge



"COMMANDER"

(/entj-personality)
Bold, imaginative and strong-wifed leaders, always finding a way - or making



"DEBATER"

(/entp-personality) treat and currous trinkers who cannot resit an intellectual challenge.

Diplomats



'ADVOCATE'

(/infj-personality)

Quest and mystical, yet very inspiring and
trains ideation.



'MEDIATOR'

(/infp-personality)
Poets, kind and attrustic people, always
eager to help a good cause.



"PROTAGONIST" ENF3 (-A/-T)

(/enf)-personality)
Charamatic and inspiring leaders, able to
mannerite than insperse.



"CAMPAIGNER"

(/enfp-personality)
Enhanced, creative and codetic free spirits, who can always find a reason to

Sentinels



"LOGISTICIAN"

(/istj-personality)
Fractical and fact mended individuals,
whose reliability carriers by doubted.



"DEFENDER"

(/isf)-personality)
Very dedicated and warm protectors,
always ready to defend their loved ones.



"EXECUTIVE"

(/estj-personality)

Excellers administrators, unsurpassed atministrators or people.



"CONSUL"

(/esfj-personality) Extraordinarily caring, social and popular people, always eager to help.

Explorers



"VIRTUOSO"

(/istp-personality)

Sold and practical experimentors, masters
of all tinds of tools.



"ADVENTURER"

(/isfp-personality)
Pleditie and charring artists, always ready
to explore and experience something new.



"ENTREPRENEUR"

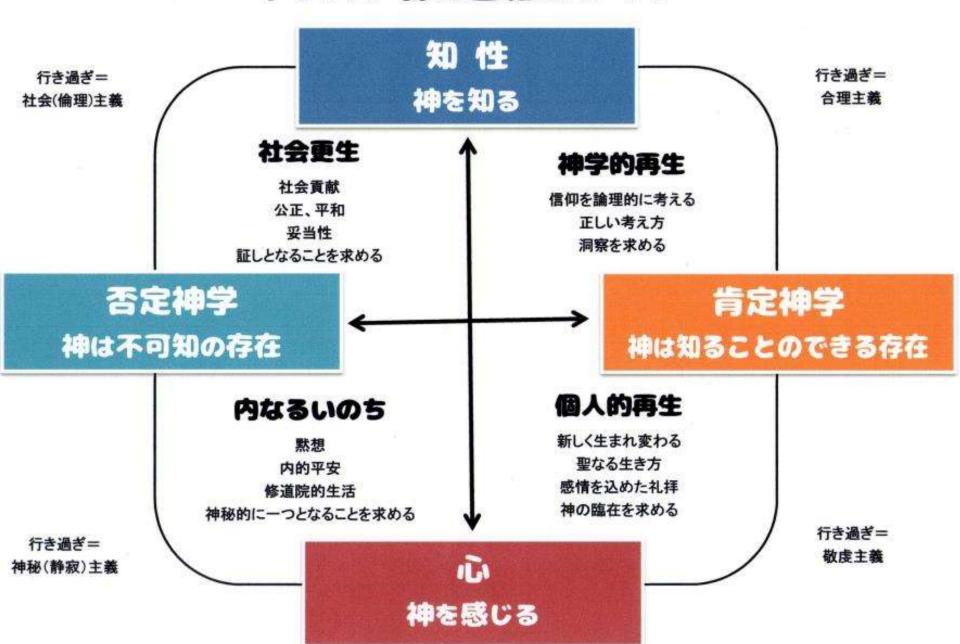
(/estp-personality)
Imat, energetic and very perceptive
people, who may erply fishing on the edge.



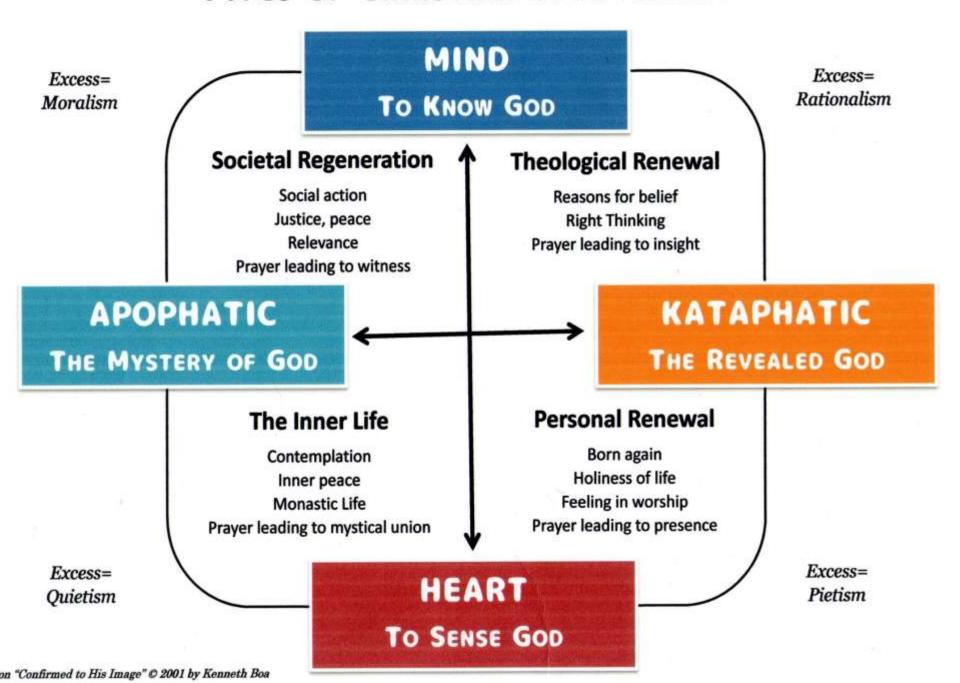
'ENTERTAINER'

(/esfp-personality)
Spenteneous evergets and enthusiasts
people - Sh is never toring around them.

キリスト者の霊性のタイプ



TYPES OF CHRISTIAN SPIRITUALITY



ISTJ	ISFJ
INTROVERTED SENSING WITH THINKING	INTROVERTED SENSING WITH FEELING
 Serious, quiet, thorough, orderly, logical, private Sense of responsibility Private spirituality Enjoys scheduled and consistent prayer Conscience orientation; will of God 	Dependable, conservative, strong sense of duty, often taken for granted Desires to please God Attracted to orderly spiritual regimen Silent, private prayer Community orientation; present expression of spirituality
ISTP	ISFP
INTROVERTED THINKING WITH SENSING	INTROVERTED FEELING WITH SENSING
 Practical, precise, reserved, objective Action over prayer; practice of the presence of God Individual approach to prayer and spiritual growth Needs time for private meditation Thinking and concentration, but needs practical application 	Free spirit, impulsive, intense feelings, artistic, appreciation for life Open to social dimensions of personal spirituality Flexible prayer forms; needs the discipline of private reflection Present-tense, experiential orientation

ENFP	ENTP
EXTRAVERTED INTUITION WITH FEELING	EXTRAVERTED INTUITION WITH THINKING
 Optimistic, enthusiastic, imaginative, highly intuitive, skilled with people Needs significant time for prayerful reflection Spontaneous, unstructured prayer Not institutionally motivated People-oriented spirituality; able to deal with different people and events 	Ingenious, open to new possibilities, resourceful, enthusiastic, innovative Enjoys novelty, originality, and new forms of prayer Spontaneous, improvised prayers Not inclined to a spiritual regimen Attracted to spiritual conversations with others
ENFJ	ENTJ
EXTRAVERTED FEELING WITH INTUITION	EXTRAVERTED THINKING WITH INTUITION
 Motivates people, persuasive, natural leader Comfortable with many types of prayer; needs time for reflection Dislikes repetition and routine People-centered spiritual orientation 	Effective leader, seeks power and competency, outgoing organizer Theological spirituality Need experiences of community Attracted to structured, logical, consistent prayer forms

ESTP EXTRAVERTED SENSING WITH THINKING	ESFP EXTRAVERTED SENSING WITH FEELING
 Action-oriented; pragmatic, realistic; unpredictable and flexible Experiences of community, praise, singing Requires minimal spiritual structure Spontaneous prayers Communal theological orientation 	Charismatic, attractive personalities Lives primarily for the moment People-oriented spirituality Attracted to religious externals Generous servants, accepting of others Community orientation
ESTJ EXTRAVERTED THINKING WITH SENSING	ESFJ EXTRAVERTED FEELING WITH SENSING
 Responsible, orderly, administrative skills, realistic, conservative Organized approach to spiritual growth, consistent Institutional spirituality Practical theological orientation 	Highly sociable, friendly, sympathetic, sentimental, caring Attracted to prayer groups Intercessory prayers Practical application of spirituality Attracted to experiential mysticism
INFJ INTROVERTED INTUITION WITH FEELING	INTJ INTROVERTED INTUITION WITH THINKING
 Gentle, compassionate, accepting, inspirational; can be stubborn Not attracted to formal or repetitive prayer Need for silence; contemplative and conversational prayer Spiritually reflective on daily events Mystical orientation 	Self-confident, decisive, pragmatic, single-minded, independent High achiever; controlling, determined; logically oriented Attracted to new insights, ideas, inspirations, improvements Introspective prayer life Needs time for spiritual reflection
INFP INTROVERTED FEELING WITH INTUITION	INTP INTROVERTED THINKING WITH INTUITION
 Idealistic, subjective interpretation; noble service for the benefit of others Solitary and silent prayer Personal, spontaneous response to God Spiritual reflection on daily activities Desires human support of spiritual development 	Good memory, intelligent, power of concentration, problem solver Prefers to pray alone; logical, coherent prayer form Needs space for concentration and evaluation of spiritual insights Attracted to theological concepts; appraiser of new spiritual insights

ョハネによる黙示録7:9~10、 5:9~12を開きましょう。 Open and Read Revelation 7:9-10 & 5:9-12.

「兄弟たち、あなたがたは、自由を得る ために召し出されたのです。ただ、この自由 を、肉に罪を犯させる機会とせずに、愛に よって互いに仕えなさい。律法全体は、 『隣人を自分のように愛しなさり』という 一句によって全うされるからです。だが、互 いにかみ合い、共食いしているのなら、互い に滅ぼされないように注意しなさい。」 (ガラテヤ5:13~15)

"You, my brothers and sisters, were called to be free. But do not use your freedom to indulge the flesh; rather, serve one another humbly in love. For the entire law is fulfilled in keeping this one command: 'Love your neighbor as yourself.' If you bite and devour each other, watch out or you will be destroyed by each other." (Galatians 5:13-15)

「あなたたちは真理を知り、 真理はあなたたちを自由にする。」 (ヨハネによる福音書8:32)

"Then you will know the truth, and the truth will set you free."

(John 8:32)